

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: https://www.aicte-india.org

APPROVAL PROCESS 2021-22

APPLICATION REPORT

INSTITUTION DETAILS

| | INSTITUTION DE | TAILS: BASIC DETAILS | |
|-----------------------------------|--------------------|-----------------------------------|-----------------------------|
| Current Application Number | 1-9321885100 | Application Type | Extension-Expansion-Closure |
| Current Status | Submitted | Sub Status | Payment Received |
| Permanent Institution ID | 1-449916571 | Academic Year | 2021-2022 |
| Approval Status of Application | Data Not Available | Application Opened Date | 09/03/2021 |
| Application Submitted Date | 02/04/2021 | Attend Scrutiny Committee Date | Data Not Available |
| Appeal Requested Date | Data Not Available | Application Reopened Date | Data Not Available |
| Overall Deficiency | Yes | | 1 |

| | INSTITUTION DETAILS: ADI | DITIONAL INFORMATIO | N |
|---|---|--|---|
| Name of Institution | Apollo Institute Of Hospital Administration | Address of Institution | Academic Block, Apollo Health City, Jubilee Hills |
| State/ UT | Telangana | District | Hyderabad |
| Town/ City/ Village | Hyderabad | AICTE Region | South-Central |
| PIN | 500096 | Women's Institution | No |
| Institution Type | Private-Self Financing | Any Self- Financed Course | Yes |
| Percentage Grant Received from Government | 0 | Are you an Institution for PWD Students | No |
| Whether Institution is NAAC Accredited ? | Ν | NAAC CGPA | Data Not Available |
| Grade | Data Not Available | NAAC Status | Data Not Available |
| Minority Institution | No | Type of Minority | NA |
| Minority Name, if Linguistic | NA | Name of the Minority | NA |
| Minority Certificate Issued Date | Data Not Available | Minority Certificate Valid Till | Data Not Available |
| Approval Year of First Course | 1996 | Mandatory Disclosure Link | Data Not Available |
| AISHE Prefix | S | AISHE Numeric Code | 55 |
| AISHE Code | - | Whether Institution is Graded Autonomy ? | Data Not Available |
| NBA Accreditation Points | Data Not Available | NBA Points Valid Till | Data Not Available |
| Whether your University has been recognized as an Institute of Eminence by MHRD | Data Not Available | PCI Id | Data Not Available |

COA Id

ODL DETAILS

Data not entered by Institution

Data not entered by Institution

| OL D | ETAILS |
|------|--------|
|------|--------|

| | ORGANIZATION | | | | | | |
|--|---|--|---------------------------------------|--|--|--|--|
| Name of the Parent Organization (Trust/ Society/ Company) | Apollo Hospitals Educational & Research Foundation | Type of the Organization (Trust/ Society/ Company | Society | | | | |
| Registered With | Office Of The Registrar Of Societies - Hyderabad | Registration Date | 08/06/1992 | | | | |
| Registration Number | 2222 | Organization Address | Apollo Health City, Jubilee Hills, | | | | |
| State/UT | Telangana | District | Hyderabad | | | | |
| Town / City / Village | Hyderabad | PIN | 500096 | | | | |
| Land Phone STD Code | 40 | Land Phone Number | 23600868 | | | | |
| PAN | AAGFA0263M | Organization Website | | | | | |

| | TRUSTEE DETAILS | | | | | | |
|-------|-----------------|-------------|---------------|--------------|---------------|-------|--|
| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email | |
| 1 | Sangita | Secretary | 08/06/1992 | 24/02/2011 | | | |
| 2 | Atchyuta Prasad | Member | | 24/02/2011 | 9246240001 | | |
| 3 | Umapathy | Member | 08/06/1992 | 24/02/2011 | 9949211165 | | |
| 4 | Visweshwara | Member | | 24/02/2011 | 9849023345 | | |
| 5 | Sobhana | Chairperson | | 24/02/2011 | 9849130807 | | |
| 6 | Bhaskar | Member | 26/04/2010 | 24/02/2011 | 9849499999 | | |
| 7 | Pratap | President | 08/06/1992 | 24/02/2011 | | | |

| QUESTIONS | | | | |
|--|----|--|--|--|
| Do you wish to Apply for 'Extension of Approval (EOA)'? | | | | |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook? | No | | | |
| Do you wish to Apply for Increase of Intake in Existing Course(Division Size change)/New Course (Normal/Vocational/Dual/Integrated)? | No | | | |
| Do you wish to Apply for Reduction of Intake in Existing Course((Division Size change)/Closure Course? | No | | | |
| Do you wish to Apply for Introduction of NRI? | No | | | |
| Do you wish to Apply for Introduction of OCI or Twinning Program? | No | | | |
| Do you wish to Apply for Extended EoA? | No | | | |

| | CONTACT PERSON\REGISTRAR DETAILS | | | | | | |
|-----------------------------|----------------------------------|---------------------------------------|---|--|--|--|--|
| Title: | Dr. | First Name: | Donthi Reddy | | | | |
| Last Name: | Shreedevi | Address: | Apollo Institute Of Hospital Administration, Academic Block, Apollo Health City, Jubilee Hills | | | | |
| Designation: | Principal | State/ UT: | Telangana | | | | |
| District: | Hyderabad | Town/ City/ Village: | Hyderabad | | | | |
| Postal Code: | 500096 | STD Code: | 40 | | | | |
| Land Phone Number: | 23543269 | Mobile Number: | 9441885258 | | | | |
| Alternate Mobile Number: | 6303080925 | Email Address: | info@apolloiha.ac.in | | | | |
| Alternate Email Address: | dsridevi93@gmail.com | · · · · · · · · · · · · · · · · · · · | | | | | |

PROGRAMS & COURSES

| PROGRAMS | | | | |
|----------------|-------------------------------|--|--|--|
| Programme | New/ Existing Programme | | | |
| MANAGEMENT | MANAGEMENT Existing Programme | | | |
| COURSE DETAILS | | | | |

| Pro | ogramme | MAN | AGEM | ENT | | | | | | | | | |
|------------|-------------------------------------|-------|-------|-------------------------------------|-------------------------------|-------------------------------|----------------|------------------------------|-------------------------------------|-------------------------|---------------------------|----------------------------------|-----------------------------------|
| Sr. No. | Course Name | Level | FT/PT | Affiliating body/ University | Intake approved 2019-20 | Intake Approved 2020-21 | Applied For | Applied intake 2021-22 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
| | MBA (HOSPITAL MANAGEMENT) | PG | FT | Osmania University, Hyderabad | 60 | 60 | EoA Only | 60 | 6 | 6 | Not interested | Not interested | Not Accredited |

COURSES IN REGIONAL LANGUAGE

Data not entered by Institution

ODL COURSE DETAILS

Data not entered by Institution

OL COURSE DETAILS

Data not entered by Institution

INFRASTRUCTURE DETAILS

| | LAND DETAILS | | | | | | |
|-----------------------|--------------------------|--------------------------|--------------------|--|--|--|--|
| Location: | Urban | Land in Hilly Area: | No | | | | |
| Total Area in Acres: | 1 | FSI/FSR: | Data Not Available | | | | |
| Built Up Area (Sqm): | Data Not Available | Number of Pieces: | 1 | | | | |
| Land Piece Area 1 in | 1 | Land Piece Area 2 in | Data Not Available | | | | |
| Acres: | | Acres: | | | | | |
| Land Piece Area 3 in | Data Not Available | Max distance in farthest | Data Not Available | | | | |
| Acres: | | land pieces (Km): | | | | | |
| Land registered with: | Aherf | Date of Registration: | 08/06/1992 | | | | |
| Land use certificate | Municipal Corporation of | Land use certificate | 28/05/1997 | | | | |
| issued by: | Hyderabad | issued Date: | | | | | |
| Ownership Details: | Other | Is the Land Mortgaged: | No | | | | |
| Mortgaged Purpose: | N | | | | | | |
| Land (North/South): | North | Latitude Degree: | 17 | | | | |
| Latitude Minute: | 41 | Latitude Second: | 39 | | | | |
| Longitude (East/West) | East | Longitude Degree: | 78 | | | | |
| Longitude Minute: | 41 | Longitude Second: | 47 | | | | |

LAND DETAILS: MORE INFORMATION

| Sr. No. | Land Registration Number: | GO No - 343 & GO No - 517 | Date of Registration: | 07/05/1981 |
|------------|------------------------------|-----------------------------|-----------------------|---------------------------------|
| 1 | Area of Land: | 30 | Khasra Number: | - |
| | Plot Number/ | 403 | Land Situated At: | Sheikpet Village, Jubilee Hills |
| | Survey Number: | | | |
| | Land Registered in | Deccan Hospital Corporation | Ownership or | Government Lease |
| | the Name of: | Limited | Government Lease: | |
| | Land use | No | Land Use Certificate | Data Not Available |
| | Certificate Issued | | Issuing Authority: | |
| | Is it for Change of | No | | |
| | Site | | | |

| | BUILDING DETAILS | | | | | | |
|--|-------------------------|---|------|--|--|--|--|
| Building Status: | Available | Total built up Area (ready) Sqm: | 1000 | | | | |
| Activities in the building other than courses approved by AICTE: | NURSING & PHYSIOTHERAPY | Whether Access &Circulation Area and Toilet Area are maintained as per National Building Code (NBC) Norms? | Yes | | | | |
| Total Carpet Instructional Area (ready) -Sqm: | 148 | Total Carpet Administrative Area (ready) -Sqm: | 47 | | | | |
| Access and Circulation Area (Sqm): | 900 | Total built up Area -Sqm Planned: | 1000 | | | | |
| Total Carpet Amenities Area (ready) -Sqm: | 900 | • | · | | | | |

BUILDING DETAILS: MORE INFORMATION

| Sr. No. | Building Name: | Academics Block - Aherf | Building Approval Number: | - |
|------------|---|--|--|-------------------------|
| 1 | Sanctioned Built Up Area: | 895 | Constructed Built Up Area: | 895 |
| | Approved Carpet Area- Instructional: | 148 | Constructed Carpet Area- Instructional: | 148 |
| | Approved Carpet Area- Administrative: | 47 | Constructed Carpet Area- Administrative: | 47 |
| | Approved Carpet Area- Amenities: | 700 | Constructed Carpet Area- Amenities: | 700 |
| | Total Area Approved: | 895 | Total Area Constructed: | 895 |
| | Activities Conducted in the Building: | Academic | Non AICTE Approved courses running in the Building (if any): | Nursing & Physiotherapy |
| | Building Plan Approving Authority: | Greater Hyderabad Municipal Corporation | Building Plan Approval Date: | 13/07/1997 |

LABORATORY DETAILS

| Sr. | Programme: | MANAGEMENT | Department: | Other |
|-----|-------------------|--------------------|---------------------------|---------------|
| No. | | | | |
| 1 | Course: | MASTER IN HOSPITAL | Level: | Post Graduate |
| | | ADMINISTRATION | | |
| | Name of the | Computer | Is it Research lab for PG | No |
| | Laboratory: | | Course(Y/N): | |
| | Major Equipments: | Pc | Building Name | AIHA |
| | Building Number | 1 | | |

ADMINISTRATIVE AREA

| Sr. No. | Room ID/ Name: | 1 | Room Type: | Office All Inclusive |
|------------|--------------------------------|--------------------|---|----------------------|
| 1 | Area in Sqm: | 150 | Building Name: | Academic Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 12 | Room Type: | Faculty Room |

| 2 | Area in Sqm: | 26 | Building Name: | Academic Block |
|------------|-----------------------------------|--------------------|---|------------------------|
| - | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and | Ready |
| | Air Conditioning | Not Available | Lighting Readiness of | Ready |
| Sr. | Room ID/ Name: | 13 | furniture/fixtures Room Type: | Board Room |
| No. | | | | |
| 3 | Area in Sqm: | 65 | Building Name: | Academic Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 14 | Room Type: | Department Office |
| 4 | Area in Sqm: | 20 | Building Name: | Academic Block |
| ľ | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 15 | Room Type: | Cabin for Head of Dept |
| 5 | Area in Sqm: | 10 | Building Name: | Academic Block |
| [| Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 16 | Room Type: | Central Store |
| 6 | Area in Sqm: | 30 | Building Name: | Academic Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 17 | Room Type: | Maintenance |
| 7 | Area in Sqm: | 10 | Building Name: | Academic Block |
| ľ | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | | 20 | Room Type: | Exam Control Office |
| 8 | Area in Sqm: | 30 | Building Name: | Academic Block |
| [| Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. | Room ID/ Name: | 26 | Room Type: | Reception Area |

| Na | | | | |
|------------|-----------------------------------|--------------------|---|----------------------------|
| No. | | | | |
| 9 | Area in Sqm: | 10 | Building Name: | Academic Block |
| - | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 27 | Room Type: | Security |
| 10 | Area in Sgm: | 10 | Building Name: | Academic Block |
| ľ | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 28 | Room Type: | Placement Office |
| 11 | Area in Sqm: | 30 | Building Name: | Academic Block |
| [| Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 29 | Room Type: | Principal Directors Office |
| 12 | Area in Sqm: | 42 | Building Name: | Academic Bloack |
| ľ | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 30 | Room Type: | Pantry for Staff |
| 13 | Area in Sqm: | 10 | Building Name: | Academic Blaock |
| ĺ | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | | 31 | Room Type: | Housekeeping |
| 14 | Area in Sqm: | 10 | Building Name: | Acdemic Block |
| ľ | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

AMENITIES AREA

| Sr. No. | Room ID/ Name: | 10 | Room Type: | Toilet |
|------------|-------------------|--------|-----------------------|------------------------|
| 1 | Area in Sqm: | 17.767 | Building Name: | Academic Block - AHERF |
| | Building Number: | - | Readiness of Flooring | Ready |
| | Readiness of Wall | Ready | Readiness of | Ready |
| | and Painting | | Electrification and | |

| | | | Lighting | |
|------------|-----------------------------------|--------------------|---|-------------------------|
| | Air Conditioning | Not Available | Readiness of | Ready |
| | , | | furniture/fixtures | |
| Sr. No. | Room ID/ Name: | 11 | Room Type: | Toilet |
| 2 | Area in Sqm: | 17.77 | Building Name: | Academic Block - AHERF |
| | Building Number: | - | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and | Ready |
| | Air Conditioning | Not Available | Lighting Readiness of | Ready |
| Sr. No. | Room ID/ Name: | 2 | furniture/fixtures Room Type: | Stationery Store |
| 3 | Area in Sqm: | 20 | Building Name: | Academic Block - AHERF |
| U | Building Number: | - | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 22 | Room Type: | Boys Common Room |
| 4 | Area in Sqm: | 100 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 23 | Room Type: | Girls Common Room |
| 5 | Area in Sqm: | 100 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 24 | Room Type: | First aid cum Sick Room |
| 6 | Area in Sqm: | 10 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 25 | Room Type: | Cafeteria |
| 7 | Area in Sqm: | 150 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 3 | Room Type: | Student activity / GCR |
| 8 | Area in Sqm: | 18.29075 | Building Name: | Academic Block - AHERF |
| | Building Number: | - | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |

| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
|------------|-------------------|---------------|------------------------------------|----------------------|
| Sr. No. | Room ID/ Name: | 9 | Room Type: | Auditorium |
| 9 | Area in Sqm: | 245 | Building Name: | Apollo Health Street |
| | Building Number: | - | Readiness of Flooring | Ready |
| | Readiness of Wall | Ready | Readiness of | Ready |
| | and Painting | | Electrification and | |
| | - | | Lighting | |
| | Air Conditioning | Available | Readiness of | Ready |
| | - | | furniture/fixtures | |

CIRCULATION AREA

| Sr. No. | Area Type | Corridors | Average Carpet Area: | 30.059 |
|------------|---------------------------------|--------------------|----------------------|--------------------|
| 1 | Flooring | Yes | Painting Done | Ready |
| | Electrification and Lighting | Ready | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | | |

INSTRUCTIONAL AREA

| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
|------------|--------------------------------------|---------------------|---|-----------------------|
| 1 | Room Type | Computer Laboratory | Room ID/ Name | 1 |
| | Area of Room in Sqm | 60 | Building Name | Academic Block, AHERF |
| | Building Number | - | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 2 | Room Type | Seminar Hall | Room ID/ Name | 27 |
| | Area of Room in Sqm | 245 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 3 | Room Type | Tutorial Room | Room ID/ Name | 31 |
| | Area of Room in Sqm | 35 | Building Name | AHERF |
| | Building Number | - | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 4 | Room Type | Tutorial Room | Room ID/ Name | 32 |
| | Area of Room in Sqm | 35 | Building Name | AHERF |
| | Building Number | - | Readiness of Flooring | Ready |

| | Readiness of Wall and | Ready | Readiness of Electrification and | Ready |
|------------|--|------------|---|-----------------------|
| | Painting Readiness of furniture/fixtures | Ready | Lighting Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 5 | Room Type | Classroom | Room ID/ Name | 6 |
| | Area of Room in Sqm | 74.206303 | Building Name | Academic Block, AHERF |
| | Building Number | - | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 6 | Room Type | Classroom | Room ID/ Name | 7 |
| | Area of Room in Sqm | 73.68 | Building Name | Academic Block, AHERF |
| | Building Number | - | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |

INSTRUCTIONAL AREA – COMMON FACILITIES

| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | 13/COMPUTER MAB |
|------------|--------------------------------------|------------------------|---|-----------------|
| 1 | Area of Room in Sqm: | 150 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | ACADEMIC BLOCK - AHERF | Building Number: | 1 |
| Sr. No. | Room Type: | Language Laboratory | Room ID/ Name: | 32 |
| 2 | Area of Room in Sqm: | 30 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| | Building Name | Academic Block | Building Number: | 1 |
| Sr. No. | Room Type: | Library&Reading Room | Room ID/ Name: | 5/READ |
| 3 | Area of Room in Sqm: | 250 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | ACADEMIC BLOCK - AHERF | Building Number: | 1 |
| | | HOSTE | L FACILITIES | |

| Sr. No. | Whether Hostel facility Available(Y/N) ? | No | Girl's Hostel (Y/N): | No |
|------------|--|----|------------------------|----|
| 1 | No. of Rooms: | | Hostel Capacity: | |
| | Boy's Hostel: | | No. of Rooms for Boys? | |
| | Total Capacity: | | Apply for Site Change | No |
| | Location | | Hostel Facility | N |

COMPUTATIONAL FACILITIES

| PCs/Laptop exclusively | 30 | PCs/Laptop available in | 6 |
|-------------------------|--------------------|-------------------------|--------------------|
| available to students: | | Library: | |
| PCs/Laptop available in | 3 | PCs/Laptop available to | 7 |
| Administrative Office: | | Faculty Members: | |
| Number of PCs/Laptop in | 20 | Internet Bandwidth in | 40 |
| language lab: | | Mbps: | |
| Number of Legal | 10 | Printers available to | 7 |
| Application software: | | student: | |
| Number of A1 Size Color | 0 | Number of Legal System | 1 |
| Printers: | | software: | |
| Number of Open Source | Data Not Available | Number of Proprietary | Data Not Available |
| Software | | | |

| | SOLAR PANEL INSTALLATION DETAILS | | | | |
|---|----------------------------------|---|--------------------|--|--|
| Total land available (Sqm): | 895 | No. of buildings with roof tops: | 600 | | |
| Land available for placing solar photovoltaic panels (Sqm): | 0 | Annual electricity consumption No. of units during 2020-21: | 100 | | |
| Total approximate roof- top area available for placing solar photovoltaic panel (Sqm): | 200 | Average rate per unit paid during 2020-21 (Rs. / unit): | 0 | | |
| Renewable Energy Type | Data Not Available | Remarks: | Data Not Available | | |
| Whether a policy has been adopted to use only LED lamps: | Y | Renewable Energy used at present (if any): | | | |

ODL INFRASTRUCTURE

Data not entered by Institution

OL INFRASTRUCTURE

Data not entered by Institution

OMBUDSMAN & ANTI-RAGGING

| S.No. | Particulars | Status |
|-------|--|--------|
| 1. | Constitution of Anti-Ragging Committee (will be set automatically after adding Anti-Ragging Committee details): | Yes |
| 2. | Constitution of Anti-Ragging Squad (will be set automatically after adding Anti-Ragging Squad details) | Yes |
| 3. | Affidavit obtained from all Students: | Yes |
| 4. | Affidavit obtained from parents of all the students: | Yes |
| 5. | Affidavit obtained from students staying in Hostel: | Yes |
| 6. | Affidavit obtained from parents of students staying in Hostel: | Yes |
| 7. | Appointment of Counselors: | Yes |

| | ANTI-RAGGING COMMITTEE DETAILS | | | |
|------------|--------------------------------|------------------------|--|------------------------|
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | 782014-15 |
| 1 | Date of Appointment: | 07/08/2019 | Name of the | Dr. MISBAHUDDIN HABEEB |

| | | | Committee Member: | |
|------------|----------------------|------------------------|--|-----------------------------|
| | Profession: | Student(sr.) | Associated With: | Aherf |
| | Mobile Number: | 8790689301 | Email Address: | habeebsons@yahoo.com |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | 782012-13 |
| 2 | Date of Appointment: | 07/08/2018 | Name of the Committee Member: | Mr. M. Krishna Kartheek |
| | Profession: | Asst. Professor | Associated With: | Aherf |
| | Mobile Number: | 9492078447 | Email Address: | krishna_m@apolloimsr.edu.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | 782012-13 |
| 3 | Date of Appointment: | 07/08/2014 | Name of the Committee Member: | Dr.A.Girija |
| | Profession: | Associate Professor | Associated With: | Aherf |
| | Mobile Number: | 9573336287 | Email Address: | girija_v@apolloimsr.edu.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | 782012-13 |
| 4 | Date of Appointment: | 07/08/2012 | Name of the Committee Member: | Dr. D. Shreedevi |
| | Profession: | Principal | Associated With: | Aherf |
| | Mobile Number: | 9441885258 | Email Address: | drsridevi72@yahoo.com |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | 782014-15 |
| 5 | Date of Appointment: | 01/06/2019 | Name of the Committee Member: | Purnima Tatavarthi |
| | Profession: | Assistant Professor | Associated With: | Aherf |
| | Mobile Number: | 9885324237 | Email Address: | purnima_t@apolloimsr.edu.in |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | 782012-13 |
| 6 | Date of Appointment: | 07/08/2012 | Name of the Committee Member: | Sri. Yadagiri Reddy |
| | Profession: | Cheif Security Officer | Associated With: | Apollo Hospitals, Hyderabad |
| | Mobile Number: | 9866645023 | Email Address: | gyreddy1234@yahoo.com |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | 782012-13 |
| 7 | Date of Appointment: | 15/02/2021 | Name of the Committee Member: | Dr. SRIVASTAVA GAURAV |
| | Profession: | Student (sr.) | Associated With: | Aherf |
| | Mobile Number: | 9419972134 | Email Address: | mailboxofvenkat@gmail.com |

INTERNAL COMPLAINT COMMITTEE (ICC) DETAILS

| Sr. No. | Committee Type: | COMPLAINT | Appointment Order | 05012021 |
|---------|-----------------------|--------------|-----------------------|-----------------------------|
| | | COMMITTEE | Reference Number: | |
| 1 | Date of Appointment: | 05/01/2021 | Name of the Committee | Prof.D.Shreedevi |
| | | | Member: | |
| | Profession: | CHAIR PERSON | Associated With: | Aiha |
| | Mobile Number: | 9441885258 | Email Address: | dsridevi93@gmail.com |
| | Committee Designation | HOD | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT | Appointment Order | 15012021 |
| | | COMMITTEE | Reference Number: | |
| 2 | Date of Appointment: | 05/01/2021 | Name of the Committee | Purnima Tatavarthi |
| | | | Member: | |
| | Profession: | MEMBER | Associated With: | Aiha |
| | Mobile Number: | 9885324237 | Email Address: | purnima_t@apolloimsr.edu.in |
| | Committee Designation | TEACHING | Committee Gender | Female |
| | - | FACULTY | | |
| Sr. No. | Committee Type: | COMPLAINT | Appointment Order | 25012021 |
| | | COMMITTEE | Reference Number: | |
| 3 | Date of Appointment: | 05/01/2021 | Name of the Committee | Dr. Preeti Nair |
| | | | Member: | |
| | Profession: | MEMBER | Associated With: | Aiha |
| | Mobile Number: | 8008453814 | Email Address: | arulanajali18@gmail.com |
| | Committee Designation | TEACHING | Committee Gender | Female |

| | | FACULTY | | |
|---------|-----------------------|-------------------------|--|------------------------------------|
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 35012021 |
| 4 | Date of Appointment: | 05/01/2021 | Name of the Committee Member: | M.Krishna Kartheek |
| | Profession: | MEMBER | Associated With: | Aiha |
| | Mobile Number: | 9492078447 | Email Address: | krishna_m@apolloimsr.edu.in |
| | Committee Designation | ASSOCIATE PROFESSOR | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 55012021 |
| 5 | Date of Appointment: | 05/01/2021 | Name of the Committee Member: | Mr. U. Vijaya Bhaskar |
| | Profession: | MEMBER | Associated With: | Aiha |
| | Mobile Number: | 6303080925 | Email Address: | bhaskaruvijay@gmail.com |
| | Committee Designation | NON TEACHING FACULTY | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 65012021 |
| 6 | Date of Appointment: | 05/01/2021 | Name of the Committee Member: | Mr. K. Shiva Prasad |
| | Profession: | MEMBER | Associated With: | Aiha |
| | Mobile Number: | 9290434576 | Email Address: | shivaprasadkandukuri@gmail.co m |
| | Committee Designation | NON TEACHING FACULTY | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 75012021 |
| 7 | Date of Appointment: | 05/01/2021 | Name of the Committee Member: | Dr. NIKITHA LINGAM |
| | Profession: | STUDENT | Associated With: | Aiha |
| | Mobile Number: | 7330746945 | Email Address: | nikithamahender1413@gmail.co m |
| | Committee Designation | STUDENT | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 85012021 |
| 8 | Date of Appointment: | 05/01/2021 | Name of the Committee Member: | PONUGOTI SAI KISHORE BABU |
| | Profession: | STUDENT | Associated With: | Aiha |
| | Mobile Number: | 8686042898 | Email Address: | saikishorerao96@gmail.com |
| | Committee Designation | STUDENT | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 95012021 |
| 9 | Date of Appointment: | 05/01/2021 | Name of the Committee Member: | Dr. NATANI SRI MANI NAGA PAVANI |
| | Profession: | STUDENT | Associated With: | Aiha |
| | Mobile Number: | 9100029006 | Email Address: | pavninatani7@gmail.com |
| | Committee Designation | STUDENT | Committee Gender | Female |

| | SC/ST COMMITTEE DETAILS | | | | |
|---------|-------------------------|-----------------------|--|-------------------------------|--|
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 04012021 | |
| 1 | Date of Appointment: | 04/03/2021 | Name of the Committee Member: | Prof.D.Shreedevi | |
| | Profession: | Professor & Principal | Associated With: | Aiha | |
| | Mobile Number: | 9441885258 | Email Address: | shreedevi_d@apolloimsr.edu.in | |
| | Committee Designation: | | Committee Gender: | Male | |
| | Caste: | Other | Gender: | Male | |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order | 14012021 | |
| | | | Reference Number: | | |
| 2 | Date of Appointment: | 04/01/2021 | Name of the Committee | Dr.Akkinepally Girija | |
| | | | Member: | | |
| | Profession: | Associate Professor | Associated With: | Aiha | |
| | Mobile Number: | 9573336287 | Email Address: | girija_vr@polloimsr.edu.in | |
| | Committee Designation: | | Committee Gender: | Female | |
| | Caste: | Other | Gender: | Female | |

| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 24012021 |
|---------|------------------------|---------------------|--|-------------------------------|
| 3 | Date of Appointment: | 04/01/2021 | Name of the Committee | Mr. M. Krishna Kartheek |
| | | | Member: | |
| | Profession: | Assistant Professor | Associated With: | Aiha |
| | Mobile Number: | 9492078447 | Email Address: | krishna_m@apolloimsr.edu.in |
| | Committee Designation: | | Committee Gender: | Male |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 34012021 |
| 4 | Date of Appointment: | 04/01/2021 | Name of the Committee Member: | DUBBA SHASHI KEERTHANA |
| | Profession: | student | Associated With: | Aiha |
| | Mobile Number: | 6300334272 | Email Address: | dskeerthana23@gmail.com |
| | Committee Designation: | | Committee Gender: | Female |
| | Caste: | Sc | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 44012021 |
| 5 | Date of Appointment: | 04/01/2021 | Name of the Committee Member: | Dr. DEVARA DEEPTI PRESCILA |
| | Profession: | student | Associated With: | Aiha |
| | Mobile Number: | 9985547755 | Email Address: | priscilla.deepthi19@gmail.com |
| | Committee Designation: | | Committee Gender: | Female |
| | Caste: | St | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 54012021 |
| 6 | Date of Appointment: | 04/01/2021 | Name of the Committee Member: | G APARNA |
| | Profession: | student | Associated With: | Aiha |
| | Mobile Number: | 9866650038 | Email Address: | gudisaaparna@gmail.com |
| | Committee Designation: | | Committee Gender: | Female |
| | Caste: | Sc | Gender: | Female |

STUDENT COUNSELLOR DETAILS

| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | 01032021 |
|---------|----------------------|-------------------------|--|--------------------------|
| 1 | Date of Appointment: | 06/03/2021 | Name of the Committee Member: | Ms.Revathi.S.N.L.Nandam |
| | Profession: | Faculty | Associated With: | Aiha |
| | Mobile Number: | 8142452830 | Email Address: | revathi.nandam@gmail.com |

Data not entered by Institution

INSTITUTION-INDUSTRY CELL DETAILS

LIBRARY & FACILITIES

LIBRARY BOOKS

| Sr. No. | Programme | MANAGEMENT | Number of Tiles | 3075 |
|------------|--|------------|---------------------------------------|------|
| 1 | Number of Volumes | 7653 | Number of Journals published in India | 12 |
| | Number of Journals published at Abroad | 3 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 0 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles-PG | 0 |
| | Number of eBook Titles-Diploma | 0 | | |

Date of Signature(dd/mm/yyyy)

| Sr. No. | Working he | ours from | 9.00 AM TO 5.00 PM | Reprographic Facility | | Yes | |
|--|---------------------------|---------------|--|--|----------------------------------|----------------------------------|----------------------|
| 1 | Current An Budget Rs | | 100000 | Bar Code or RI Book handling | | No | |
| | Reading Reading Ca | oom | 30 | | | | |
| | Name of E Subscription | Journal | CLINICALKEY AROUND E-BOOK | | | | |
| | Number of Multimedia | | 10 | Total Library A Sqm | rea in | 150 | |
| | | | OTHER FACIL | ITIES I | | | |
| | rticulars e Water | Status Yes | Particulars Backup Electric Supply | Status Yes | - | articulars Security | Status Yes |
| Barrier Enviror | free | Yes | Institution Web Site | Yes | Insura Stude | ance for nts | Yes |
| Genera | al Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire a Certifi | nd Safety icate | Yes |
| Post & Bankin | g/ATM | Yes | Projectors in Classrooms | Yes | Medic Couns | al & selling | Yes |
| Staff Q | uarters | No | Public Announcement System | Yes | Group Insurance for Employees | | Yes |
| Electrical Grid Yes Power Supply Connection | | Yes | Telecom & FAX | Yes | Safety | Provisions | Yes |
| Rain Water Yes Harvesting | | Yes | ERP Software | No | Trans | port Facility | No |
| First Aid Yes | | Yes | Sewage Disposal System | Yes | Appoi Stude Couns | | Yes |
| Sports | Facilities | | | No Participation in the National Innovation Ranking | | No | |
| | shment of ittee For | Yes | Vehicle Parking | Yes | | lishment of lagging hittee | Yes |
| Implem examin reforms | | Yes | Auditorium | Yes | | mentation of er training | Yes |
| nstitut ndustr | y Cell | Yes | Media Cell | No | At lea with l | st 5 MoUs ndustries | No |
| Property of Right Cell | | No | Implementation of Startup Policy | No | | al Quality ance Cell | No |
| | | Yes | Applied for Membership of National Digital Library | Yes | Enter Membership Number | | 0 |
| Particip he Nationa nstitut Rankin | pation in al ional | No | Establishment of Online Grievance Rederssal Mechanism | Yes | Policy | led by | Yes |
| Provisi | on to watch S Courses | Yes | Implementation of the schemes announced by Government of India | Yes | Board | al Notice and tmental | Yes |

| Swayam | | | | Notice Board | |
|---|-----|---|-----|---|-----|
| Offering of Skill Development Courses Approved by the Council | No | Implementation of mandatory internship policy for Students | Yes | Establishment of Internal Complaint Committee (ICC) Committee | Yes |
| Compliance of the National Academic Depository (NAD) as per MHRD Directives | No | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | No | Installation of Grid Connected Solar Rooftops/Power Systems | No |
| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | No | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | No | Efforts to encourage Final Year students to appear for GATE Examination | No | In the classrooms available, at least ONE shall be a smart Classroom per Department | Yes |

| | OTHER FACILITIES II | | | | | | | | |
|---------|--|--------|--|--|--|--|--|--|--|
| Sr. No. | Particulars | Status | | | | | | | |
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes | | | | | | | |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes | | | | | | | |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes | | | | | | | |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | No | | | | | | | |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | No | | | | | | | |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes | | | | | | | |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes | | | | | | | |

OTHER FACILITIES III

| Sr. No. | Particulars | Status |
|---------|---|----------------|
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | No |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | No |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | Yes |
| 8. | Is Library and Reading Room shared among other institution? | Yes |
| 9. | Is the Computer Centre shared among other institution? | Yes |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |
| 11. | Whether you are registered on NAD? | No |
| | Whether all the students documents are uploaded or not? | No |
| | Whether your University is having approval for EWS Quota from your State? | No |

BANK DETAILS, INCOME & EXPENDITURE

| BANK DETAILS | | | | | | | | | | | | |
|---------------------------------------|---|----------------------------------|-------------|--|--|--|--|--|--|--|--|--|
| Bank Name: | ANDHRA BANK, APOLLO HOSPITALS BRANCH | Bank IFSC: | ANDB0001075 | | | | | | | | | |
| Bank Account: 107511011000444 | | | | | | | | | | | | |
| Do You wish to change Bank Name? : No | | | | | | | | | | | | |
| INCOME & EXPENDITURE DETAILS | | | | | | | | | | | | |
| INCOME | | | | | | | | | | | | |
| Income from Central Govt: | 0 | Income from State Government: | 0 | | | | | | | | | |
| Income from Student Fees: | 15967601 | Income from Donations: | 0 | | | | | | | | | |
| Income from UGC: | 0 | Income from Other Bodies: | 0 | | | | | | | | | |
| Total Income: | 15967601 | | | | | | | | | | | |
| | EXPE | NDITURE | | | | | | | | | | |
| Salary Teaching Staff: | 4803251 | Salary Non-Teaching Staff: | 807800 | | | | | | | | | |
| Library: | 79207 | Equipment: | 155000 | | | | | | | | | |
| Building Maintenance: | 144597 | Other Expenditure: | 1722794 | | | | | | | | | |
| Total Expenditure: | 7712649 | | | | | | | | | | | |

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2021-22.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2021-22.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2021-22),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2021-22.

Signature of Authorized Signatory

Name :

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: https://www.aicte-india.org



APPROVAL PROCESS 2021-22

APPLICATION REPORT

INSTITUTION DETAILS

| | INSTITUTIO | ON DETAILS: BASIC DETAILS | | | |
|-----------------------------------|--------------------|-----------------------------------|-----------------------------|--|--|
| Current Application Number | 1-9321885100 | Application Type | Extension-Expansion-Closure | | |
| Current Status | Submitted | Sub Status | Payment Received | | |
| Permanent Institution ID | 1-449916571 | Academic Year | 2021-2022 | | |
| Approval Status of Application | Data Not Available | Application Opened Date | 09/03/2021 | | |
| Application Submitted Date | 02/04/2021 | Attend Scrutiny Committee Date | Data Not Available | | |
| Appeal Requested Date | Data Not Available | Application Reopened Date | Data Not Available | | |
| Overall Deficiency | Yes | | | | |

| | INSTITUTION DETAILS: ADD | DITIONAL INFORMATIO | N |
|---|---|--|---|
| Name of Institution | Apollo Institute Of Hospital Administration | Address of Institution | Academic Block, Apollo Health City, Jubilee Hills |
| State/ UT | Telangana | District | Hyderabad |
| Town/ City/ Village | Hyderabad | AICTE Region | South-Central |
| PIN | 500096 | Women's Institution | No |
| Institution Type | Private-Self Financing | Any Self- Financed Course | Yes |
| Percentage Grant Received from Government | 0 | Are you an Institution for PWD Students | No |
| Whether Institution is NAAC Accredited ? | N | NAAC CGPA | Data Not Available |
| Letter Grade | Data Not Available | NAAC Status | Data Not Available |
| Minority Institution | No | Type of Minority | NA |
| Minority Name, if Linguistic | NA | Name of the Minority | NA |
| Minority Certificate Issued Date | Data Not Available | Minority Certificate Valid Till | Data Not Available |
| Approval Year of First Course | 1996 | Mandatory Disclosure Link | Data Not Available |
| AISHE Prefix | S | AISHE Numeric Code | 55 |
| AISHE Code | - | Whether Institution is Graded Autonomy ? | Data Not Available |
| NBA Accreditation Points | Data Not Available | NBA Points Valid Till | Data Not Available |
| Whether your University has been recognized as an Institute of Eminence by MHRD? | Data Not Available | PCI Id | Data Not Available |
| COA ld | Data Not Available | | , |

| | HOI & Faculty | lembers | | | | | | | | | |
|--------------------------------------|--------------------------|-------------------------------------|------------|--|--|--|--|--|--|--|--|
| | PRINCIPAL / D | RECTOR | | | | | | | | | |
| PERSONAL DETAILS | | | | | | | | | | | |
| Surname/Family name | Donthi Reddy | First Name | Shreedevi | | | | | | | | |
| Father's Name | Obul Reddy Mother's Name | | | | | | | | | | |
| Date of Birth | 08/03/1972 | Mobile Number | 9441885258 | | | | | | | | |
| STD code | 40 | Land Phone Number | 23543269 | | | | | | | | |
| Email | info@apolloiha.ac.in | PAN | ANAPD8526F | | | | | | | | |
| EDUCATIONAL DETAILS | | | | | | | | | | | |
| Doctorate Degree | M.COM | | | | | | | | | | |
| Bachelor's Degree | | | | | | | | | | | |
| International Certification (If Any) | NA | A Field of Specialization | | | | | | | | | |
| •/ | DETAILS RELATED TO | PROFFESSION | | | | | | | | | |
| Date of joining the Institution | 04/08/2008 | Appointment Type | Regular | | | | | | | | |
| Exact Designation | Principal | | | | | | | | | | |
| | WORK EXPERIENC | E DETAILS | | | | | | | | | |
| Teaching Experience (Years) | 24 | Research Experience (Years) | 10 | | | | | | | | |
| Industry Experience (Years) | 0 | · · · · · · · | 1 | | | | | | | | |
| · · · · · | OTHER DET | AILS | | | | | | | | | |
| Research Projects Guided - UG | 0 | Research Projects Guided - PG | 300 | | | | | | | | |
| Research Projects Guided - PhD | 1 | Number of Books Published | 6 | | | | | | | | |
| Papers Published - National | 20 | Papers Published - International | 10 | | | | | | | | |
| | FACULTY NORMS AN | D PAY SCALE | | | | | | | | | |
| Are all Approved teaching Facult | | | Ves | | | | | | | | |

| Are all Approved teaching Faculty Members being paid as per present AICTE pay scale? | Yes | | | | | | | |
|--|-----|--|--|--|--|--|--|--|
| Are all the teaching Faculty Members, as per AICTE/UGC Norms? | No | | | | | | | |
| List of Faculty Members and data uploaded on the institution's web portal. | Yes | | | | | | | |

| | FACULTY MEMBERS LIST Details available as on AICTE Web Portal | | | | | | | | | | | | | | | | | |
|---------|---|------------|--------------------------------------|--------------|-------|------------|-------------|------------------------|------------------------------------|------------------|-----------|-----------------------------------|--------------------|----------------------|--------------|------------|---|----------------|
| Sr. No. | Faculty ID | Programme | Course | Faculty Type | FT/PT | First Name | Surname | Exact Designation | Date of Joining the Institution | Appointment Type | Doctorate | Master's Degree | Bachelor 's Degree | Other Qualifications | Aadhar Card | PAN Card | Total Gross Salary for the Last Financial Year | Pay Scale |
| - | 1-2491225341 | MANAGEMENT | MASTER IN HOSPITAL ADMINISTRATION | PG | FT | GIRIJA | AKKINEPALLY | ASSOCIATE PROFESSOR | 04/09/2014 | Regular | Yes | MDHM | B.SC.BZC | M.PHIL, PH.D | 816008810908 | ALJPA2932P | 461448 | Vith Pay Scale |
| 8 | 1-3219065296 | MANAGEMENT | MASTER IN HOSPITAL ADMINISTRATION | | FT | PREETI | MENON | ASST PROFESSOR | 22/07/2016 | Regular | Q | MBA (HOSPITAL & HEALTH CARE M) | ВРТ | DMLS | 864434537502 | AASPM1734B | 300000 | Vith Pay Scale |

| | 1-3219140456 | MANAGEMENT | MASTER IN HOSPITAL ADMINISTRATION | | E | REVATHI | NANDAM | ASST PROFESSOR | 22/07/2016 | Regular | ON | MBA | B.SC NURSING | PGDCA | 641305828105 | ANGPN2683R | 300000 | Vith Pay Scale |
|-------|--------------|------------|--|----------|----------|------------------|--------------|----------------|------------|------------------|---------|-------------------------------------|--------------|----------------|----------------|--------------|--------|------------------|
| 4 | 1-3226177997 | MANAGEMENT | MASTER IN HOSPITAL MANNISTRATION | | FT | PURNIMA | NARAYAN | ASST PROFESSOR | 11/06/2015 | Regular | 2 ON | MBA (HOSPITAL & N HEALTH CARE M) | B.SC CZBT | M.SC MICOR-BIO | 528378215719 6 | ALVPN9131H A | 300000 | Vith Pay Scale V |
| 2 | 1-450268914 | MANAGEMENT | MASTERS IN BUSINESS ADMINISTRATION (FINANCE) | BG | F | SHREEDEVI | DONTHI REDDY | PRINCIPAL | 04/08/2008 | Regular/Approved | Yes | MBA | BCOM | MCOM | 888635234970 | ANAPD8526F | 969400 | VIth Pay Scale |
| υ | 1-450362125 | MANAGEMENT | MASTER IN HOSPITAL ADMINISTRATION | PG | FT | KRISHNA KARTHEEK | MANDAVA | ASST PROFESSOR | 10/08/2009 | Regular/Approved | No | MBA | втесн | | 945226618843 | BERPM4710B | 552000 | Vith Pay Scale |
| | 1 | 1 | 1 | 1 | 1 | 1 | 0 | DL FAC | | ETAIL | .S | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Data | a not a | antoro | d by Ins | stitutio | <u>n</u> | | | | | | | | | | | | | |

Data not entered by Institution

OL FACULTY DETAILS

Data not entered by Institution

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2021-22.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2021-22.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2021-22), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2021-22.

Signature of Authorized Signatory

Name :



මීපරුෆා බ तेलंगाना TELANGANA

SI.No. 67.4. Date: 30. -03. -202.1 Rs: 1001-Name: At chycet Prasad V Pedy B.O. V Venkata Romana feddy plo. Hyd For whom: Seld & others.

AF 123757 thismaye

B.JYOTHIRMAYE Licensed Stamp Vendor License No.15-11-031/2012 Renewal No. 15-11-021/2021 H.No.2-23-5-9/A/10, Flat No.108, Aditya Homes, Aditya Nagar, Kukatpally, M.M. District – 500072 Ph.No.8978081415

AFFIDAVIT

I, ATCHYUT PRASAD V REDDY, Secretary, Apollo Institute of Hospital Administration, S/o. V VENKATA RAMANA REDDY, aged 71 years and, resident of H.No. 8-2-293/82/ L65A/I, M.L.A. Colony, Road No.12, Banjara Hills, Hyderabad-34 in connection with our application No. 1- 1-9321885100 dated 03-04-2021 made to AICTE for extension of approval to existing institution for 2021-22. I will abide by all terms and conditions as laid down in the Approval Process Handbook.

Do here by solemnly affirm, state and declare as under:

1. That the information given by Apollo Institute of Hospital Administration in the application made to AICTE is true and complete. Nothing is false and no information/ material has been concealed.

x Altchull _ Re





- 2. That the Institution is functioning in the location as approved by the Council;
- 3. That Institution has uploaded the Building Regulation application acknowledgement and the structural stability certificate issued by Competent Authority
- 4. That the Apollo Hospitals Educational & Research Foundation (AHERF) runs the following other Institutions in the same Campus; Total Built-Up Area available

| | Name of the Institution | Programmes/ Courses offered | Built-Up Area | Approved by AICTE or Not |
|----|---|-------------------------------------|---------------|-----------------------------|
| 1. | Apollo institute of Medical Sciences and Research | MBBS | 5,06,000 SFT | No |
| 2. | Apollo College of Physiotherapy | BPT, MPT | 9,000 SFT | No |
| 3. | Apollo College Of Nursing | B.Sc (Nursing), M.Sc (Nursing) | 19,000 SFT | No |

- 5. That the Institution has uploaded valid Fire Safety Certificate issued by the Competent Authority.
- 6. That Principal of the Institution is regular and qualified as per AICTE norms.
- 7. That the Faculty norms as well as Faculty: Student ratio is maintained as per Approval Process Handbook and the Faculty data uploaded is true and complete;
- 8. That the Institution has fulfilled the norms for Faculty and Infrastructural facilities for Reinstatement of "Reduction in Intake":
- 9. That the Institution has not demanded/ retained the Original Degree Certificates from the Faculty members;
- 10. That the declaration, information and documents submitted/ uploaded as per Appendix 16/17 of Approval Process Handbook 2021-22 with regard to land, built up area (instructional area, administrative area and amenities area) and other infrastructure therein where the letter of Extension of Approval is sought for Apollo Institute of Hospital Administration is true, complete and nothing is false.
- 11. That the land is contiguous, there is no dispute pertaining to the said land and is free from all encumbrances.
- 12. That if any of the information is found to be false, incomplete, misleading and/ or that the Apollo Institute of Hospital Administration fails to disclose all the information and/ or suppress any information and/ or misrepresent the information, the Council shall also be free to take any action including Withdrawal of Approval and/ or any other action as deemed fit against the Apollo Institute of Hospital Administration and others as the case may be and/ or the individuals associated with the AHERF.
- 13. That the land/built-up area details given below in the Table are true and complete.

| Sr. | Name of the Deed Holder | Document No. | Date of Registration | Plot No. | Address (Village) Dist | Area acres | in |
|-----|----------------------------|---------------------------|-------------------------|----------|------------------------------|---------------|----|
| 1. | AHERF | Go No-343 & Go- No-517 | 08-06-1992 | 403 | Jubilee Hills, Hyderabad | 1.23 | |



× Afchynt - R+



Page 2 of 6

| Room No | Room type | Carpet | Completion of | Completion of | Completion |
|---------|------------------|-----------|--|----------------|-----------------|
| | | area | and the second | Walls and | Electrification |
| | | (in sq m) | Flooring | painting | and |
| | | | | painting | lighting |
| | | | Completed | Completed | Completed |
| | Office all | 150 | Completed | Completed | Compilia |
| | Inclusive | | Completed | Completed | Completed |
| 2. | Stationery / | 20 | Completed | Completed | Compretea |
| | Store Room | | Qualitad | Completed | Completed |
| 3. | Student Activity | 18.29 | Completed | Completed | Completed |
| 4. &5 | Library / | 250 | Completed | Completed | Completed |
| | Reading Room | | C lated | Completed | Completed |
| 6. | Class Room | 74.20 | Completed | Completed | Completed |
| | No.1 | | 0 1+1 | Completed | Completed |
| 7. | Class Room | 73.68 | Completed | Completed | Completed |
| | No.2 | | <u> </u> | Correlated | Completed |
| 8. | Principal's | 26.12 | Completed | Completed | Completed |
| | Room | | | 0 1.1.1 | Completed |
| 9 | Auditorium | 245 | Completed | Completed | |
| 10. | Toilet Gents | 17.77 | Completed | Completed | Completed |
| 11. | Toilet Ladies | 17.77 | Completed | Completed | Completed |
| 12. | Faculty Room | 26 | Completed | Completed | Completed |
| 13. | Board Room | 65 | Completed | Completed | Completed |
| 14. | Dept. office | 20 | Completed | Completed | Completed |
| 15. | Cabin for Head | 10 | Completed | Completed | Completed |
| 15. | of dept. | | | | |
| 16. | Central store | 30 | Completed | Completed | Completed |
| 17. | Maintenance | 10 | Completed | Completed | Completed |
| | Housekeeping | 10 | Completed | Completed | Completed |
| 18. | Pantry for staff | 10 | Completed | Completed | Completed |
| 19. | | 30 | Completed | Completed | Completed |
| 20. | Exam control | 50 | Compietes | | |
| | office | 30 | Completed | Completed | Completed |
| 21. | Placement | 30 | Completed | | |
| | office | 100 | Completed | Completed | Completed |
| 22. | Boys Common | 100 | Completed | - July retrain | |
| | Room | 100 | Completed | Completed | Completed |
| 23. | Girls Common | 100 | Completed | Completed | |
| | Room | 10 | Completed | Completed | Completed |
| 24. | First aid cum | 10 | Completed | Compieted | company |
| | Sick Room | 150 | Completed | Completed | Completed |
| 25. | Cafeteria | 150 | Completed | Completed | Completed |
| 26 | Reception area | 10 | Completed | Completed | Completed |
| 27. | Seminar Hall | 245 | Completed | | Completed |
| 28 & 29 | Tutorial Room | 35 | Completed | Completed | Completed |
| | | 150 | Completed | Completed | Completed |
| 30 | Computer | 150 | Completed | Completed | I |
| | center | 20 | Completed | Completed | Completed |
| 31 | Language | 30 | Completed | Completed | Compreted |
| | Laboratory | 10 00055 | Constated | Completed | Completed |
| 32 | Student | 18.29075 | Completed | Completed | Completed |
| | activity / GCR | | | | |

× Afchyult-Re

nal & A Hyderabad. Foun Page 3 of 6

| 33 | Principal Directors Office | 42 | Completed | Completed | Completed |
|----|----------------------------------|----|-----------|-----------|-----------|
| 34 | Security | 10 | Completed | Completed | Completed |

- 14. That I have submitted/ uploaded all the additional documents/ information regarding resolution/NOC's/ Certificates/ details of Building completion (partial/full) in the AICTE Web Portal in respect of our application and the same is true and complete.
- 15. That I have uploaded the details of faculties, administrative and support staff and also have uploaded the latest salary sheet with details such as pay scale, gross pay, PF deduction and TDS, the same is true and complete.
- 16. That we have uploaded all the student data of the previous year and the same is true and complete.
- 17. That no students have been admitted without the approval of concerned regulatory bodies (Applicable for Pharmacy/ Architecture); (Not applicable)
- 18. That the financial transactions have been done only by digital payment;
- 19. That the declaration, information and documents pertaining to the availability of Faculty and adhering to the timing for Second Shift (if applicable) is true and complete. Nothing is false and no material has been concealed.
- 20. That liabilities if any, arising out of Conversion of Women's Institution into Co-Ed Institution and vice-versa/ Conversion of Diploma Level into Degree Level Institution shall solely be that of Apollo Institute of Hospital Administration.
- 21. That liabilities if any, arising out of Change of Site/ Location shall solely be that of Apollo Institute of Hospital Administration.
- 22. That liabilities if any, arise out of Change in the Name of the Course(s)/ Merger of the Courses/ Reduction in Intake/ Closure of Programme(s)/ Course(s)/ Change of affiliating University/Board shall solely be that of Apollo Institute of Hospital Administration; (Not applicable)
- 23. That admission to NRI/ PIO/ Foreign Nationals/ Children of Indian workers in Gulf Countries/ Collaboration and Fellowship Programme shall be strictly within the limit and shall be done on Merit basis and liability if any, arising out of the same shall solely be that of Apollo Institute of Hospital Administration. (Not applicable)
- 24. That Audited statement of accounts of the Apollo Institute of Hospital Administration for the previous year has been uploaded;
- 25. That all Faculty and all non-teaching Staff data and all student data of all years and all Course(s), as entered by the Head of the Institution as per the prescribed Format on the Web-Portal are correct;
- 26. That the hostel facilities of International Standards for NRI/ PIO/ Foreign Nationals/



× Alehun R- (Hyderabad

Page 4 of 6

Children of Indian workers in Gulf Countries/ Collaboration and established an Office and Student Counselor to take care of the issues of such students admitted are provided. Further, their entry and exit shall be adhered to the norms specified under Ministry of External Affairs, Government of India; (Not applicable)

- 27. That the Sports facilities are provided to the students;
- 28. That the Internal Quality Assurance Cell as per Appendix 6 of Approval Process Handbook 2021–22 before commencement of the Academic Session 2021–22 in respect of 1-9321885100, Apollo Institute of Hospital Administration, Academic Block, Apollo Health City, Jubilee Hills, Hyderabad-500096 is constituted. (Not applicable)
- 29. That, We, hereby undertake that the following Committees as per Appendix 6 of the Approval Process Handbook 2021-22 before commencement of the Academic Session 2021-22 in respect of 1-9321885100 Apollo Institute of Hospital Administration, Academic Block, Apollo Health City, Jubilee Hills, Hyderabad-500096 are constituted.
- Establishment of Anti Ragging Committee (As per All India Council for Technical Education notified Regulation for prevention and prohibition of ragging in AICTE approved Technical Institutions vide No. 37-3/ Legal/ AICTE/ 2009 dated 01.07.2009) (Constituted)
- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University. (As per All India Council for Technical Education (Establishment of Mechanism for Grievance Redressal) Regulations, 2012, F. No. 37-3/ Lega112012, dated 25.05.2012) (Constituted)
- Establishment of Internal Complaint Committee (ICC) (As per Section 4 All India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) Regulations, 2016. (Constituted)
- Establishment of Committee for SC/ ST (As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 OF 1989, dated 11.09.1989.
 (Constituted)
- 30. That, the Institution uploaded the Annual Report of ICC in the AICTE Web-Portal. (No Complaints)

31. That, the Institution undertakes to submit that all the employments in the Institution shall be as per the norms of the existing Labour Law and the payments shall be as per the provisions of the Minimum Wages Act of State/ Central Government.



Deponent, Atchyut Prasad V Reddy, Secretary Apollo Institute of Hospital Administration,

* Afchul Re



Page 5 of 6

VERIFICATION

I, the above named deponent do hereby verify that the facts stated in the above affidavit are true to my knowledge. No part of the same is false and no material has been concealed there from. Verified at Hyderabad on this day of April 2021

Hyderabi

Deponent, ATCHYUT PRASAD V REDDY, Secreta Apollo Institute of Hospital Administration Academic Block, Apollo Health City, Jubilee Hills, Hyderabad-500096

Solemnly affirmed and signed before me by the deponent on this at my office.

day of April, 2021

(Judicial first Class Magistrate/ Notary Public/ Oath Commissioner)



// ATTESTED //

EADDADA SRINIVASA RAO ADVOCATE & NOTARY Flat No.108, Aditya Homes, Kukatpsily, M.M. Dl. G.O.Ms.No.2742, SI.No.189, Dt: 26-12-2011 My Commission Will Expire on: 26-12-2021 Cell:9440777455

Page 6 of 6

APOLLO INSTITUE OF HOSPITAL ADMINISTRATION-HYDERABAD INCOME & EXPENDITURE STATEMENT FOR THE YEAR 2019-20

| Income | | | Expenditure | | | |
|--------|--|-------------|-------------|--|-----------|--|
| CI NI- | Details | Amount | SI. No. | Details | Amount | |
| SI.No. | Tution Fees | 1,45,07,700 | 1 | Salary | 48,09,521 | |
| 1 | Other Fee/amount collected from students | 13,95,635 | 2 | Administration Expenses | 21,30,943 | |
| 2 | Grants From Govt./Private Agencies | - | 3 | Training and Development | 1 | |
| 5 | Grants / Contribution from Other Sources | _ | 4 | Laboratory Consumables | Ţ | |
| 4 | (Management | - | 5 | Library | 59,207 | |
| 5 | Scholarships Received | 63,726 | 6 | Travel | 21,010 | |
| 6 | Other Income | | 7 | Fee Paid to University/Board/ Government/AICTE/UGC | 6,86,113 | |
| | | | 8 | Repairs and Maintenace | 2,25,334 | |
| | | | 9 | Scholarships/ Concessions/ Fellowships/Honorarium etc.,awarded/incurred(other than Govt.Grants) | | |
| | | | 10 | Expenditure of Grants received from Govt./Private Agencies | 8,07,556 | |
| | | | 11 | Depreciation | 8,07,550 | |
| | | | 12 | Any other expenditure | 87,39,684 | |
| | Total | 1,59,67,061 | | TotaL | 87,39,004 | |

For SURYACHANDRA & ASSOCIATES CHARTERED ACCOUNTANTS Firm Regn. No. 0042975

R. SURYA CHANDRA REDDY Partner M.No. 025709